

**ADDENDUM TO BUILDING AGREEMENT  
LABORERS' LOCAL 703  
Effective May 1, 2025 through April 30, 2026**

This Addendum A is attached and a part of the Agreement by and between The Southern and Central Illinois Laborers' District Council and Central Illinois Builders of AGC and covering Building Construction in Laborers' Local 703, effective May 1, 2022 through April 30, 2027.

**Wages for the Counties of  
Champaign, Piatt and Dewitt:**

Wage	\$34.46
Health and Welfare	\$ 9.25
Pension	\$17.81
Annuity	\$ 1.28
Training**	\$ 0.81
Legal	\$ 0.30
LECET*	\$ 0.51
IAF	\$ 0.21
MRFFC	\$ 0.17
SATP	\$ 0.00
<b>Total Wage Package:</b>	<b>\$64.80</b>

**Deductions:**

**Dues Check-off \$2.65 per hour**

**Vacation Fund \$2.00 per hour**

**Wages for the  
County of Vermillion**

Wage	\$33.33
Health & Welfare	\$ 9.25
Pension	\$17.81
Annuity	\$ 1.28
Training**	\$ 0.81
Legal	\$ 0.30
LECET*	\$ 0.51
IAF	\$ 0.21
MRFFC	\$ 0.17
SATP	\$ 0.00
<b>Total Wage Package</b>	<b>\$63.67</b>

**Deductions:**

**Dues Check-off \$2.65 per hour**

**Vacation Fund \$2.00 per hour**

Effective 5/1/2026 the wage package will increase \$1.75 per hour

Brick Mason Tender - \$2.00 above wage rate

Licensed Asbestos Worker - \$3.00 above wage rate, Licensed Lead & Hazardous Waste Worker - \$3.00 above wage rate

Labor Foreman - \$1.25 above highest paid Laborer, General Labor Foreman - \$2.00 above Labor Foreman

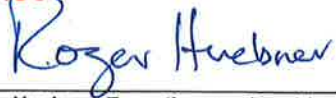
Dynamite Worker - \$2.00 above wage rate

\*Substance Abuse Testing Program

**\*\*Environmental Work:** Within the Counties of Champaign, Piatt, Dewitt and Vermilion, an additional ten (\$.10) cents per hour training contribution shall be paid by Contractors for each hour worked by Laborers that are performing asbestos abatement and removal, hazardous and toxic waste cleanup and removal and lead based paint abatement and removal on jobs identified in the bid documents as environmental projects.

**FOR THE ASSOCIATION:**

**CENTRAL ILLINOIS BUILDERS  
OF AGC**

  
\_\_\_\_\_  
Roger Huebner, Executive Vice President  
Having authority to sign on behalf of those  
firms who have assigned their bargaining  
rights to the Association

Date:

4/14/25

**FOR THE UNION:**

**THE DOWNSTATE ILLINOIS  
LABORERS' DISTRICT COUNCIL**

  
\_\_\_\_\_  
Dustin Ramage  
Business Manager

Date:

4/14/25