| SOUTHERN ILLINOIS LABORERS' & EMPLOYERS' ANNUITY FUND   |   |  |                                |                 |                         |  |  |  |
|---|---|--|--------------------------------|-----------------|-------------------------|--|--|--|
|   | 5100 ED SMITH WAY, SUITE A MARION, IL 62959   |  |                                |                 |                         |  |  |  |
| PHONE:618-998-1300 FAX:618-997-9063 email: lindabrown@silehw.org APPLICATION FOR BENEFITS   |   |  |                                |                 |                         |  |  |  |
|   |   |  |                                |                 |                         |  |  |  |
| ORIGINAL DOCUMENT MUST BE SUBMITTED<br>PLEASE READ THIS FORM CAREFULLY BEFORE FILLING IT OUT  |   |  |                                |                 |                         |  |  |  |
|   |   |  |                                |                 |                         |  |  |  |
| 1. ANSWER <u>ALL</u> QUESTIONS - PLEASE USE BLACK OR BLUE INK ONLY.   |   |  |                                |                 |                         |  |  |  |
| 2. IDENTIFICATION <b>MUST</b> BE PROVIDED FOR BOTH <u>MEMBER &amp; SPOUSE (</u> SEE EXAMPLES).  |   |  |                                |                 |                         |  |  |  |
| 3. ALL SIGNATURES MUST BE NOTARIZED.  |   |  |                                |                 |                         |  |  |  |
| 4. DEADLINE: MUST BE RECEIVED BY 25TH OF THE MONTH, CHECKS ARE MAILED THE 10TH OF THE NEXT MONTH.<br>5. APPLICATION MUST BE FILLED OUT IN ITS ENTIRETY TO BE PRESENTED TO THE TRUSTEES FOR APPROVAL.  |   |  |                                |                 |                         |  |  |  |
| 5. APPLICATION MUST   | SE FILLED OUT IN ITS  | <b>ENTIRE I T</b> TO BE PRESER                                       | NIED TO THE TRUSTEES FOR       | APPROVAL.       |                         |  |  |  |
| NAME  |   |  |                                |                 |                         |  |  |  |
| LAST  |   | FIF  | RST                            |                 | MIDDLE                  |  |  |  |
| ADDRESS:  |   |  |                                |                 |                         |  |  |  |
| # AND S<br>SOC SEC #  | TREET   |  | CITY S                         | STATE           | ZIP CODE                |  |  |  |
| SOC SEC #   |   | PHONE #  | EMAIL ADDRESS                  |                 |                         |  |  |  |
|   |   |  |                                |                 |                         |  |  |  |
| ID EXAMPLES:  | MUST BE INCLUD  | ED FOR MEMBER & SP   | OUSE DATE OF BIRTH:            |                 | LOCAL #                 |  |  |  |
| DRIVER'S LICENSE  | D PASSI   | PORT 🛛   |                                |                 |                         |  |  |  |
| BIRTH CERTIFICAT  | E 🗆 STATE   | ISSUED ID  | Month                          | Day Ye          | ar                      |  |  |  |
| MARITAL STATUS  | S: MUST   | DISCLOSE CURRENT   | TAND PREVIOUS MAR              | RITAL STAT      | US                      |  |  |  |
| MUST PROVIDE A CO<br>MAY AFFECT DISTRI  |   |  | NT, AND/OR DIVORCE DEC         | REE(S) INCLU    | DING ANY ORDER(S) WHICH |  |  |  |
| HAVE YOU EVER BEEI<br>DIVORCED?   | MUST CHECK  | YES D NO D   | SINGLE                         |                 |                         |  |  |  |
| SPOUSE'S INFORM   | -   |  |                                |                 |                         |  |  |  |
| NAME  |   | SOC SEC  |                                | PHON            | E #                     |  |  |  |
| DATE OF BIRTH:  | DATE O  | FMARRIAGE  | EMAIL ADDRESS                  |                 |                         |  |  |  |
| Month Day   | Year Month  | Day Year   | 1                              |                 |                         |  |  |  |
| WIDOWED   | MUST PROVIDE  | A CERTIFIED COPY OF T  | HE DEATH CERTIFICATE           |                 |                         |  |  |  |
|   | TYPE OF   | BENEFIT FOR WHICH  | YOU ARE APPLYING: (C           | HECK ONE)       |                         |  |  |  |
| SEPARA  | TION - BREAK IN SERVI   | CE OF 12 MONTHS  |                                |                 |                         |  |  |  |
| EARLY F   | EARLY RETIREMENT - AGE 55 THRU 64 (MUST SEND PROOF OF RETIREMENT)                     |  |                                |                 |                         |  |  |  |
|   | NORMAL RETIREMENT - AGE 65 (MUST SEND PROOF OF RETIREMENT                             |  |                                |                 |                         |  |  |  |
| DATE OF RETIREMENT(ONLY IF RETIRING)  |   |  |                                |                 |                         |  |  |  |
| □ 30 CREE   | 30 CREDIT RETIREMENT (MUST SEND APPROVAL LETTER FROM CENTRAL LABORERS' PENSION FUND ) |  |                                |                 |                         |  |  |  |
|   | DISTRIBUTION (MU  | ST HAVE QDRO ON FILE   | WITH OFFICE)                   |                 |                         |  |  |  |
|   | CC  | OMPLETE ONLY IF YOU ARE A  | PPLYING FOR A DISABILITY BE    | NEFIT           |                         |  |  |  |
| PERMANENT & TOTAL DISABILITY (MUST SEND PROOF OF DISABILITY SUPPLIED BY PHYSICIAN)  |   |  |                                |                 |                         |  |  |  |
| WHEN DID YOU BECOME DISABLED?   |   |  |                                |                 |                         |  |  |  |
| NATURE OF DISABILITY?   |   |  |                                |                 |                         |  |  |  |
| HAVE YOU APPLIED FOR SOCIAL SECURITY BENEFITS? YES NO   |   |  |                                |                 |                         |  |  |  |
| IF YOU H  | AVE BEEN AWARDED SOC  |  | TTS, ATTACH A COPY OF THE SOCI | AL SECURITY AWA | RD CERTIFICATE          |  |  |  |
|   |   |  | NT METHOD                      |                 |                         |  |  |  |
| <ul> <li>LUMP SUM DISTRIBUTION( SIGN &amp; NOTARIZE PAGE 2)</li> <li>INSTALLMENTS OVER A PERIOD OF</li> <li>DIRECT ROLLOVER (MUST COMPLETE PAGE 3)</li> <li>C 60 MONTHS</li> <li>120 MONTHS</li> <li>RETIRED ONLY- PARTIAL DISTRIBUTION (SIGN &amp; NOTARIZE PAGE 2)</li> </ul> |   |  |                                |                 |                         |  |  |  |
|   | ROLLOVER (MUST  | ( SIGN & NOTARIZE PAGI<br>COMPLETE PAGE 3)                           | ,                              |                 | _                       |  |  |  |
|   | ROLLOVER (MUST  | ( SIGN & NOTARIZE PAGI<br>COMPLETE PAGE 3)<br>DISTRIBUTION (SIGN & N | ,                              |                 | _                       |  |  |  |

| THIS PAGE MUST BE SIGNED AND NOTARIZED IN ORDER FOR YOUR APPLICATION<br>TO BE ACCEPTED AND PROCESSED |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  |   |  |  |  |  |  |
| SPOUSE'S CO  | NSENT   |  |  |  |  |  |
| <ul> <li>NOT MARRIED</li> <li>MARRIED- I UNDERSTAND THIS ELECTION REPLACES ANY OTH</li> </ul>        | IER BENEFITS WHICH MAY HAVE BEEN PAYABLE TO ME. |  |  |  |  |  |
| SPOUSE'S NOTARIZED SIGNATURE   | DATE  |  |  |  |  |  |
| STATE OF   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| SIGNED BEFORE ME ON THE DAY OF   | 20  |  |  |  |  |  |
| BY<br>(Print Spouse's Name)  | OFFICIAL NOTARY SEAL                            |  |  |  |  |  |
| SIGNATURE OF NOTARY PUBLIC   |   |  |  |  |  |  |
| MEMBER'S CO  | NSENT   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| MEMBER'S NOTARIZED SIGNATURE   | DATE  |  |  |  |  |  |
| STATE OF   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| SIGNED BEFORE ME ON THE DAY OF   | 20  |  |  |  |  |  |
| BY<br>(Print Member's Name)  | OFFICIAL NOTARY SEAL                            |  |  |  |  |  |
| SIGNATURE OF NOTARY PUBLIC   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |

| ONLY COMPLETE THIS PAGE IF YOU ARE REQUESTING A DIRECT ROLLOVER               |  |                 |                            |  |  |  |  |  |
|---|--|-----------------|----------------------------|--|--|--|--|--|
| MUST INCLUDE LETTER OF ACCEPTANCE FROM FINANCIAL INSTITUTION                  |  |                 |                            |  |  |  |  |  |
| CONFIRMING ACTIVE ACCOUNT (SEE ATTACHED EXAMPLE)                              |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| FINANCIAL INSTITUTION NAME:   |  |                 |                            |  |  |  |  |  |
| ADDRESS   |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| СІТҮ  | STATE  |                 | ZIP CODE                   |  |  |  |  |  |
| ACCOUNT #<br>IF YOU HAVE ELECTED  |  |                 |                            |  |  |  |  |  |
|   | AD & SIGN THE  |                 | ,                          |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| I VERIFY THAT THE RECIPIENT OF  | <b>CERTIFICATION</b> I VERIFY THAT THE RECIPIENT OF THE DIRECT ROLLOVER THAT IS NAMED ABOVE IS AN INDIVIDUAL |                 |                            |  |  |  |  |  |
| RETIREMENT ACCOUNT OR NEW EM<br>PAYMENT OF MY BENEFITS TO THE T               |  |                 |                            |  |  |  |  |  |
| THE TRUSTEES OF THE SOUTHER   | RN ILLINOIS LABOI  | RERS' & EMPLOYE | ERS' ANNUITY FUND FROM ANY |  |  |  |  |  |
| FURTHER OBLIGATIONS OR RESPONSIBILITIES WITH RESPECT TO THE BENEFITS SO PAID. |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| MEMBER'S NOTARIZED SIGNATURE  |  |                 | DATE                       |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| STATE OF  |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| SIGNED BEFORE ME ON THE   | DAY OF   |                 | 20                         |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| вү  |  |                 |                            |  |  |  |  |  |
| (Print Member's Name)   |  |                 | OFFICIAL NOTARY SEAL       |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |
| SIGNATURE OF NOTARY PUBLIC  |  |                 |                            |  |  |  |  |  |
|   |  |                 |                            |  |  |  |  |  |